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# Anthroposophy Atlanta

*Branch News, Articles & Events*

## Summer 2018



*Eurythmy Figures*

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# Anthroposophical Initiatives

Nelson Fredsell

In 1923 Rudolf Steiner gave a series of lectures to members of the Anthroposophical Society in Stuttgart, Germany and Dornach, Switzerland. This series has been translated into English as Awakening to Community (CW 257). The Anthroposophy Atlanta Branch Planning Group has been very slowly working through this book at the beginning of each committee meeting as a means of helping our understanding and deepening our feeling for the support of individual and group study, and for lending a hand to practical initiatives. In Lecture 4, Steiner describes *anthroposophy* as “the consciousness of one’s humanity,” and as “the soul attitude and experience that make a person a full-fledged human being.” This consciousness, this soul attitude, can be developed through reading spiritual science literature on one’s own and with others. Many of us need a fair amount of time and effort to absorb not only *what* is said, but *how* the material is presented to the reader or listener.

Eventually, out of a genuine interest and concern for the world, free individuals – teachers, doctors, farmers, social entrepreneurs, artists, pastors, office workers, etc. – may attempt to outwardly create from their vocational specialty or specific interest. This collective outwardly visible effort may be called the *anthroposophical movement*, that is, persons taking *initiative* based on an experience and understanding of anthroposophy. In Lecture 3, given a week earlier, Steiner discussed three phases of the movement, spanning the period from about 1900-1923. Only in the third phase beginning around 1917 did the Anthroposophical Society significantly extend to the various “practical” domains of society. As individuals matured in their relationship to anthroposophy it became important to balance outer work with a continued commitment to building the Society as the wellspring for the “daughter movements.”

Thousands of anthroposophic initiatives are active worldwide. Although the founders of these initiatives may call themselves “anthroposophists,” their colleagues, coworkers, school parents, board members, and so on, may simply be drawn to what for them is an intangible element that seems to have the potential for positive transformation, a source of light and warmth. Beneficiaries of initiatives may never directly encounter anthroposophical material, finding the practical expression deeply satisfying. These could include children (students), patients, members of a biodynamic CSA (community supported agriculture) subscription, and persons with special needs in a Camphill community. Countless Waldorf school parents and grandparents in locations such as China, India, Egypt, Israel, and Atlanta are incredibly enthusiastic about the education that their children are receiving. Rudolf Steiner Foundation Social Finance investors may participate in the social investment fund out of an interest to more closely associate with loan recipients, while having no familiarity with the anthroposophical foundations.

In Georgia, which of course includes metro Atlanta, a dozen or two dozen members of the Society are also actively involved in the anthroposophical movement. Some of the independent initiatives in our area include:

- Waldorf education (pre-school through high school) that has been developing since the 1980’s.
  - The Waldorf School of Atlanta <https://www.waldorfatlanta.org/>
  - Academe of the Oaks <https://academeatlanta.org/>
- A family medicine health clinic (2015) <https://martin.clinic/> and <https://humanizingmedicine.com/>
- Attention to death and dying, in particular home death care (2016)

- Christian congregational life (2011)
- The Anthroposophical Resource Center (ARC) and Library

Local participation further afield includes social finance, biodynamic farming, and outreach to prisoners.

Individuals who wish to support these initiatives may choose to join the local branch and/or the Anthroposophical Society.

*Nelson Fredsell is a member of the Anthroposophy Atlanta Branch, the Anthroposophical Society, the School of Spiritual Science, and is a recent member of the Branch Planning Group. Thank you Nelson for all your work with the Branch and best of luck to you and Lisa! We thank you both for all your contributions to the community.*

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*Pastel by Melissa Grable  
inspired by Ninetta Sombart's "Das Grab ist leer" (the grave is empty)*

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# Third Annual Anthroposophy Southeast Retreat



**When:** September 21-23, 2018 (Friday evening through Sunday noon)

**Where:** At the beautiful BirdsNest Retreat Center in Blairsville, Georgia, home of biodynamic agriculture leaders Hugh Lovel and Shabari Bird, in the foothills of the Appalachians, two hours north of Atlanta.

**Theme: Meeting Resistance: How to work with and overcome the three hindrances to growth in anthroposophy – doubt, fear and hatred/apathy through cultivation of faith, hope and love.**

The theme will be worked with in an exciting way, through working group-facilitated sessions on the topics rather than traditional presentations, and will be supported by singing, movement, nutrition and Goethean conversation. As always there will be ample time for individuals, groups and branches to share and connect as we move forward together as a region.

**Cost:** \$150 per person. Includes 2 nights shared accommodation and 5 homemade vegetarian meals. There are also camping and work-trade opportunities to accommodate everyone who wants to participate.

If you have any questions, please email [anthroposophysoutheast@gmail.com](mailto:anthroposophysoutheast@gmail.com)

**Registration:**

[https://docs.google.com/forms/d/e/1FAIpQLSdJQbeC\\_Am4RYcqUYQD4j-\\_b2XxwREQ5coS8UcnWGxRtYkjMA/viewform](https://docs.google.com/forms/d/e/1FAIpQLSdJQbeC_Am4RYcqUYQD4j-_b2XxwREQ5coS8UcnWGxRtYkjMA/viewform)



**Annual Conference and Meeting of the  
Anthroposophical Society in America**

# Here & Now

**Transforming Ourselves,  
Transforming Our World**

**New Orleans, LA  
October 5, 6, 7**

## **Fall Conference and Annual Meeting for the Anthroposophical Society in America**

**October 5-7 2018 in New Orleans**

With Joan Sleight and Orland Bishop

[Click here for information and registration](#)



**National Youth Conference October 3-5**

**MY HEART'S VOCATION**

Finding Ourselves within Community

[Click here for information and registration](#)

## Pre-Conference Event "Living in Branches" October 4th

Join us for ***Living In the Branches***, a national groups and branches gathering this October 4 in New Orleans, LA one day before the Annual Meeting for the Anthroposophical Society in America.

**What:** Living In the Branches National Branch and Group Gathering

**Why:** Meet with branch members from all over the country as we connect and collaborate to explore and renew the life of the branches

**When/Where:** October 4, 2018 at First Grace United Methodist Church, Canal Street, New Orleans

**Cost:** Free! For branch and group members. You can make an additional donation to support future branch programming at the end of your registration. There is a **\$25.00 refreshment fee** that covers your lunch, snacks, and beverages. Some **financial assistance for travel** is available for branch members from each region. Email [community@anthroposophy.org](mailto:community@anthroposophy.org) to apply.

**How:** [Register here](#) for the annual conference and be sure to click "I am attending the national branch gathering"

Warmly,

Angela Foster, Joshua Kelberman, Sandra Stoner, and Laura Scappaticci  
Living In the Branches Planning Committee

### Schedule

9:00-9:30 Welcome and Singing

9:30-11:00 Deepened Connections : Exploring Anthroposophy Through Biography with Janey Newton

11:00-12:00 Conversation Circles

12:00-1:30 Lunch Conversations

1:30-2:30 Rice Drawing Artistic Activity and Branch Biography Sharing

2:30-3:30 Sharing Circle and Next Step

*Hey Atlanta! Several of us from the Branch Planning Group are going to the AGM a day early to participate in this even, which will explore Biography for the individual and community, and continue (or begin for some) the work of considering the Biography of Anthroposophia in America - part of that being to consider the biography & history of each of the branches and groups. Representatives of **Anthroposophy Atlanta** are preparing to give a short presentation on our branch and Anthroposophy in Atlanta. **You are invited to contribute!** Even if you cannot be present in New Orleans, we welcome your thoughts about our branch and the unfolding of Anthroposophy in Atlanta, Decatur and our region. Please email Angela Foster if you have something to share, something you would like to be read aloud at the gathering, or any ideas that you feel would be important for this project. We welcome your voice!*

The  
Anthroposophical  
Society in America

[anthroposophy.org](http://anthroposophy.org)

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## Events Calendar Summer-Fall 2018

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Anthroposophy Atlanta Calendar Summer-Fall 2018		
DATE	EVENT	LOCATION
<b>September 2018</b>		
Friday-Sunday September 21-23	Third Annual Anthroposophy Southeast Retreat Contact: <a href="mailto:anthroposophysoutheast@gmail.com">anthroposophysoutheast@gmail.com</a>	Blairsville, GA
Saturday September 29	Michaelmas	
<b>October 2018</b>		
Wednesday-Friday October 3-5	My Heart's Vocation: Finding Ourselves within Community Anthroposophical Society in America National Youth Conference <a href="#">Click here for information and registration</a>	New Orleans, LA
Thursday October 4	Living in Branches Pre-Conference Event, Anthroposophical Society in America <a href="#">Register here</a>	New Orleans, LA
Friday-Sunday October 5-7	Here and Now: Transforming Ourselves, Transforming Our World Annual Conference and Meeting of the Anthroposophical Society in America <a href="#">Click here for information and registration</a>	New Orleans, LA
<b>November 2018</b>		

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*We are interested in your ideas for speakers, events and workshops. Let us know what interests you and let's work together! Email us at [anthroposophyatlanta@gmail.com](mailto:anthroposophyatlanta@gmail.com)*

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## Atlanta Area Study Groups

Group or Text	When	Meeting Time	Location/Contact
Reading the Pictures of the Apocalypse	(on hold)	1-2:30pm 'Bring your own' lunch at noon	Melissa Grable <a href="mailto:midwaymel8@gmail.com">midwaymel8@gmail.com</a>
Esoteric Christianity Study Group	(on hold)	10-11:30am	Druid Hills, Atlanta Roberta Rickets <a href="mailto:roarnana@aol.com">roarnana@aol.com</a>
Mystery Dramas	(on hold)	TBA	ARC Angela Foster <a href="mailto:afoster@thirdbody.net">afoster@thirdbody.net</a>
How to Know Higher Worlds	Tuesdays	5:30-7pm	Midway Woods Enid York <a href="mailto:enidyork@yahoo.com">enidyork@yahoo.com</a>
Branch/Academe Study Group <u>Theosophy</u>	Wednesdays	7-8:30pm	Academe of the Oaks Eva Handschin <a href="mailto:eva@academeatlanta.org">eva@academeatlanta.org</a> Jeff Powell <a href="mailto:katn8p@hotmail.com">katn8p@hotmail.com</a>
Understanding The Christmas Conference	Quarterly, Saturday or Sunday	varies	Angela Foster <a href="mailto:afoster@thirdbody.net">afoster@thirdbody.net</a>

*If you would like more information about any of the groups listed, please contact the person(s) above, to list a group email us at [anthroposophyatlanta@gmail.com](mailto:anthroposophyatlanta@gmail.com)*

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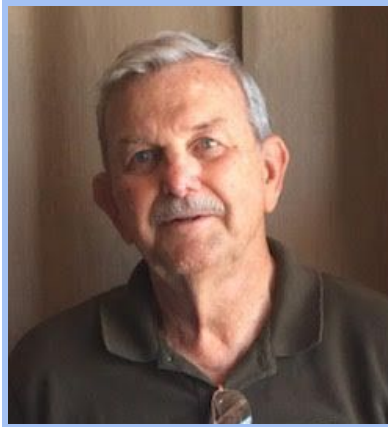
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## Community Contributions

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### In Memory of Our Friend, Stan

**Stanley Evans, 1939 - 2018**



I first met Stanley Evans in 2013 at a Saturday workshop where a group of us gathered to study Rudolf Steiner's *Philosophy of Freedom*. I remember being impressed by Stan's warmth & enthusiasm, and the twinkle in his eyes. He had an aura of quiet joy around him that I experienced every time I was in his presence. I saw Stan again a few months later when Barbara Renold led a workshop on the *Mystery Dramas*. Stan volunteered to read the lines of Ahriman. He did a good job for the day; he was bold and loud, but really he had too much kindness and love in his voice to really play Ahriman convincingly. It seems very fitting to me that Stan crossed the threshold so close to Independence Day. In this life he was very involved in the work of creating and supporting America. [His obituary](#) in the Cleveland Banner

outlines much of his work with the U.S. Navy and with the Sons of the American Revolution (SAR).

In 2016 Stan became a donor and supporter of the Anthroposophical Lending Library of Atlanta (ALLA). He has donated many books to our fledgling collection, as well as an incredible resource that exists nowhere else in the world: a comprehensive set of indexes that Stan created for the works of Sergei O. Prokofieff.

When Stan learned about our little library (ALLA), he was very excited to share with me about his deep interest in Prokofieff's published works. He had read Prokofieff's books and when he realized that no indexes existed, Stan asked Sergei Prokofieff personally if it would be all right to create indexes for the books. Sergei agreed on the condition that Stan only share the indexes with individuals who had read the whole book. Sergei wanted his books read in entirety, keeping the ideas in context, rather than having an idea lifted out of its place in the continuum of thought. Stan agreed to this stipulation and went on to create indexes for all of Sergei Prokofieff's books. Every one of them. That is more than 35 books, and it includes the large pink book *May Human Beings Hear It!* If you have read Prokofieff's work, you know what a huge undertaking this project must have been for Stan.

Stan explained to me his process for creating an index for a book. First, he would read the book all the way through. Then he would go back through the book searching, marking, collecting topics and keywords. He kept a list of the main words and important phrases with the pages numbers on which they could be found. The list would grow as he read the book over and over. In some of the books he later donated to the library, you can find the little check marks he made as he sifted through the material. Friends, I cannot say enough what an amazing deed this is for us all. Stan Evans used his activity of thinking as a sifter, working through these anthroposophical texts word by word, thought by

thought, meticulously processing and organizing them for us. As anthroposophists, we acknowledge the power and living-ness of thoughts as beings. Even if you never read a book by Prokofieff or use one of the indexes that Stan created, the fact that Stan has done this work is a gift to us all, with reverberations sounding out for a long time to come.

Last December (2017) Stan even discovered a last Prokofieff book of which he had been unaware. Stan was so excited to send me the index he had created for a small book entitled *Riddle of the Human I*. The book is only 72 pages long and yet the index that Stan compiled is 17 pages. That's how thoroughly he worked through the book! The initial feeling of sadness I felt when I learned that Stan had died was soon replaced by the joy of remembering that now that Stan has crossed the threshold between the physical and spiritual world, he will be able to continue his work with Sergei Prokofieff in a new, more intensive, way. And to think that Stan had so recently worked through *Riddle of the Human I* is cause for celebration of his work and deeds, both as an individual *I* and with his mentor, Sergei Prokofieff. I can only imagine how thrilling it must be for Stan now!

A few months ago, Stan sent me the index he had created for *Riddle of the Human I* and I will add it to the collection of his indexes that are currently housed at the ARC. The printed indexes are so numerous and complete that it takes two big 3-ring binders to hold them all. If you are a student of Prokofieff's work and would like to have a copy of one of the indexes, we have hard copies at the ARC in Decatur. I also have digital copies than I can share via email. I know Stan would be happy for us to make use of his gift— remembering, of course, his promise to Sergei that he would only share them with students who have read the whole book!

Thank you dear Stan, for your warmth of heart and clarity of thought. I look forward to experiencing the blessing of your thoughts and deeds for years to come.

~Angela Foster



*Stan presenting his indexes*

*Pictured with Angela Foster (left) and Melissa Grable (right) of the ARC and ALLA*

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# Tongues of Fire: The Pentecost (Whitsun) Festival

Linda Brooks-Cooper

*And so among our thoughts at Whitsun, let this too be included: that through Anthroposophy we will seek the way to the Living Christ....*

*-The Festivals and Their Meaning, Rudolf Steiner*

On May 19th, 2018 I had the privilege of participating in a Pentecost Festival at the Waldorf School of Atlanta. It was a beautiful event, creating inspiration for all who were able to attend. The program, created by Roberta Rickets, Catalina DeLuna, Laura Covert and Gabriela Muresan was truly an expression of imagination, through Eurythmy and Speech activities. Roberta gave spiritual insights from Rudolf Steiner and Emil Bock. Laura and Catalina conducted the artistic portion through Eurythmy and guided speech. Both used the Foundation Stone Meditation as a basis for their work. A special performance of the Foundation Stone Meditation included the reading of each panel by Laura Covert, Sara Walsh, Roberta Rickets, Linda Brooks-Cooper and Gabriella Muresan.

Roberta's presentation included a description of human evolution through the seven Cultural Ages relating these to the Festivals of Easter, Ascension and Whitsun (Pentecost), to the Foundation Stone Meditation verses, and to higher forms of knowing:

Easter	-	Spirit recalling	-	Imagination
Ascension	-	Spirit sensing	-	Intuition
Whitsun	-	Spirit beholding	-	Inspiration

During humanity's evolution we come to the point where we have the physical Baptism by water and after the "Turning Point of Time" we come to Spirit Baptism, this all has to do with the "Tongues of Fire" experienced by the disciples at Pentecost. The "Tongues of Fire" signify not only the presence of the divine spirit, but also the lighting up of true individuality in the light of God. Pentecost was an event that enabled the disciples to become co-workers with God, and bearers of the divine activity.

*"At Whitsun, it is revealed that the Ascension of Christ also allows humanity to participate. The fiery flames are an indication that the higher self of each individual person is able to light up by virtue of its participation in Christ's deeds, and at the same time become capable of acting in community, with a tendency to experience not only itself, but also others."*

*-The Gospel Readings in the Cycle of the Year. Hans-Werner Schroeder*



*The depiction of the “Tongues” descending on the disciples, Jean II Restout 1732*

A few words on the meaning of Pentecost:

Pentecost (from the Greek *Pentekoste* which translates to “fiftieth”) is a Christian holy day to celebrate the coming of the Holy Spirit to the early followers of Jesus. The first Pentecost was about seven weeks (fifty days) after Easter. Pentecost is considered by some to also mark the founding of the Church. There is also a connection to the Hebrew festival Shavuot (the Festival of Weeks) which comes fifty days after the second night of Passover. Originally a harvest festival, Shavuot came to commemorate the giving of the Laws on Mount Sinai.

*Linda Brooks-Cooper is a member of the Anthroposophy Atlanta Branch, the Anthroposophical Society, the School of Spiritual Science, and is a member of the Branch Planning Group.*

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## Reflections on St John’s Tide

Katherine Jenkins

On June 24, we celebrate the nativity of John the Baptist, a cousin of Jesus. Recognizing the birth of Jesus to be December 25, we can deduce that John was six months older than Jesus, but we also realize that the one birth is celebrated midsummer and the other midwinter. Thus we bring the Cosmos into our observation.

We can read of the relationship of their mothers’ pregnancies; of John’s ministry of changing lives through changing hearts and baptizing with water; and of the life of Jesus being changed through his baptism by John: thus, the Christ Being entered the body of Jesus of Nazareth. This not only changed the life of Jesus, but ultimately changed the Earth and the lives of all human beings.

Christ declared his name to be “I Am,” bringing as a gift to everyone the ability to become an “I Am” being. The clue to this transformation is shown in John the Baptist’s words in the Gospel of John, 3:28: “I am not...” and speaking of Christ in John 3:30: “He must increase, but I must decrease.” The transformation comes through allowing our lower self to be replaced with Christ and becoming a Christ-filled Being.

To understand better what this means, I would like to share a translation of the Prologue of John’s Gospel by Elsbeth Weyman\* (from “Paths Into the Book of Books,” published by Floris Books):

In the inner space of the primal forces was and is working  
the Logos,  
And the Logos is in movement toward the God  
And a divine being is the Logos.

He was in movement toward the God.

Through him, everything entered into existence  
And without him, nothing entered into existence.

What existed, was in him and is life  
And the life is the light of men,

And the light shines within the darkness  
And the darkness has not overcome it.

A man became,  
And was sent out by the divine world,  
Given him was the name John.

He came as a witness  
That he give testimony of the light,  
That all may believe through him.

He was not the light,  
But rather would he give testimony of the light.

The light, the revealed,  
That enlightens every man  
Was and is come into the world.

He is in the world  
And the world was made through him,  
And the world has not recognized him.

Those, however, who accepted him,  
To those he gives power  
To be born out of God -  
Those who in raising, unfold themselves, into his name,

Not out of the blood  
Nor of the will of the body,  
And not out of the will of man,  
But are born out of God.

And the Logos has become flesh  
And has erected his tent in us  
And we have seen his revelation-glory,  
A revelation as the once-born Son from the Father,  
Full of grace and truth.

John testified of him and has called out:  
This is he from whom I said  
That he, coming after me, was before me,  
Because he precedes me,

From his fullness, we have all received  
Grace upon grace.

Because the Law was given through Moses,  
Grace and truth  
Entered into existence through Jesus Christ.

Nobody has ever seen God.  
The once-born Son,  
Who living in the being of the Father,  
He it is, who leads to him.

Please note that John the Baptist was not the author of “John’s Gospel.” Lazarus John, the Beloved Disciple, was the writer of the Gospel. John the Baptist was the reincarnated Elijah, an Old Testament prophet, who prophesied about the coming Messiah and the forerunner, John.



From Matt. 11:13-14, Christ's words to his disciples: "The books of the prophets and the Law are words of the spirit which were valid until John. And if you are willing to accept it: He is Elijah, whose returning men are expecting."

As we celebrate St Johns Tide, let us recall the words of Marie Steiner in her Introduction to Rudolf Steiner's "The Gospel of St. John:" "With this book we penetrate into the innermost structure of Rudolf Steiner's activities. For all of his endeavor had this one goal: to pave for the world the way to the Christ."

Blessings on your journey.

\*Elsbeth Weyman was born in Kiel, Germany in 1942. She studied Ancient Greek and Hebrew in Freiburg, Athens and Munich. For twenty-five years she taught at Waldorf schools in Munich and Stuttgart, as well as lecturing in New Testament Greek at The Christian Community priest seminaries in Hamburg and Stuttgart. She lives in Berlin.

*Katherine Jenkins is a member of the Anthroposophy Atlanta Branch, the Anthroposophical Society, the School of Spiritual Science, and is a member of the Branch Planning Group.*

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## Anthroposophical Lending Library

**The Anthroposophical Lending Library of Atlanta (ALLA)** is located at the ARC, 761 Scott Circle, Decatur 30033. The two large bookshelves in the front room are stocked with over 300 titles, more than 100 by Steiner. **The library is open before ARC meetings with other times by appointment.** There is a check-out form for on the desk between the shelves.

Books and other printed materials **donations** are always welcome, and can be left in the donation basket near the bookshelves. If you would like recognition, please leave a note in the book with your name. We can always use a helping hand with cataloguing, labeling, and shelving.

To check availability, volunteer, or reserve a book, please send an email to the ALLA email address: [anthrolendinglibraryatl@gmail.com](mailto:anthrolendinglibraryatl@gmail.com)

**A list of current holdings** is available on our website: <https://anthroposophyatlanta.org/library/catalogue/>

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## POEM

So be awake to the Life  
that is loving you and  
sing your prayer, laugh your prayer,  
dance your prayer, run  
and weep and sweat your prayer,  
sleep your prayer, eat your prayer,  
paint, sculpt, hammer and read your prayer,  
sweep, dig, rake, drive and hoe your prayer,  
garden and farm and build and clean your prayer,  
wash, iron, vacuum, sew, embroider and pickle your prayer,  
compute, touch, bend and fold, but never delete  
or mutilate your prayer.

Learn and play your prayer,  
work and rest your prayer,  
fast and feast your prayer,  
argue, talk, whisper, listen and shout your prayer,  
groan and moan and spit and sneeze your prayer,  
swim and hunt and cook your prayer,  
digest and become your prayer.

Release and recover your prayer.

Breathe your prayer.

Be your prayer.

From "What is Prayer" by Alla Reneé Bozarth, submitted by Linda Brooks-Cooper

*Do you have an artistic creation, poem, article, event or anything else you would like to share?  
Please send it to [anthroposophyatatlanta@gmail.com](mailto:anthroposophyatatlanta@gmail.com). We welcome contributions!*

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From the Atlanta Affiliate of the Christian Community, Movement for Religious Renewal



***Open Course: September 24 - 28, 2018 Sacramentalism and Alchemy***

*With Rev. Bastiaan Baan and Rev. Jonah Evans Sacramentalism and Alchemy*

All forms of sacramentalism work in order to eventually transform the earth. This is also the intention of alchemy. In this Open Course we will research the connections between alchemy and sacramentalism – and begin to recognize, how in daily life and in celebrating the sacraments we can help to realize this future task.



Open Course Suggested Contribution: \$300.00 per person. If you have financial questions, please visit our website.

<http://www.christiancommunityseminary.org/open-courses/>

Register online or by email [info@christiancommunityseminary.org](mailto:info@christiancommunityseminary.org)  
or call (845) 356-0972

Location: Seminary of The Christian Community, 7 Carmen Court, Chestnut Ridge, NY 10977

Local contact: Katherine Jenkins

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## **Maria K. St. Goar**

JANUARY 27, 1928 – AUGUST 15, 2018

Maria St. Goar passed away Wednesday, August 15, 2018 at her home. She was born in Matsue, Japan in 1928 a daughter of Dr. Fritz and Emmela Karsch, who were German citizens. The family lived in Japan throughout World War II. After the American occupation had begun, Maria Karsch accepted a position as an interpreter at the International War Crimes Tribunal in the Prosecution Section. She arrived in the United States in 1949. Maria worked and volunteered her time as a translator of numerous Anthroposophical works by Rudolf Steiner and related authors from German into the English language that were then published in the United States and Great Britain. She was a member of the Christian Community Church. Married to Herbert St. Goar in 1954, she is survived today by her son, Edward and his wife Rebecca Tate St. Goar of Chattanooga and a daughter, Elisabeth St. Goar Wert of Greensboro, NC. Her grandchildren include Ellen Wert Brown of Durham, NC, Laura Wert Marcinkowski of Chapel Hill, NC, Daniel Wert of Greensboro, NC, Julia St. Goar (Carraher) of Lawrence, MA and Carl St. Goar of Chattanooga, TN. Memorial service arrangements will be announced at a later date. Memorial contributions may be made to The Anthroposophical Society in America, 1923 Geddes Avenue, Ann Arbor, MI 48104-1797.

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Maria was well-known and beloved by many in the Atlanta area who enjoyed her company and conversation at the monthly meeting of the Class Lesson, held at her home in Chattanooga, TN. Her careful efforts in translating many Anthroposophical works, including the books of Sergei Prokofieff as well as the Class Lessons themselves (together with her son Edward) have been a true gift.

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## About the Anthroposophical Society in America and Anthroposophy Atlanta

**The Anthroposophical Society in America** is a non-sectarian, non-political “association of people who would foster the life of the soul, both in the individual and in human society, on the basis of a true knowledge of the spiritual world.”

The Anthroposophical Society in America supports the development, communication, and practice of anthroposophy in the United States. Anthroposophy is a discipline of research as well as a path of knowledge, service, personal growth, and social engagement. Introduced and developed by Rudolf Steiner, it is concerned with all aspects of human life, spirit, and humanity’s future evolution and well-being.

As a branch of the Society, **Anthroposophy Atlanta** seeks to nurture the life of anthroposophy in the Atlanta area and in the Southeast. Our branch supports the individual path of self-development and community path of social health and renewal in the light of anthroposophy.

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*Views expressed in the newsletter are those of the individual authors, and do not necessarily reflect the opinion of the Anthroposophical Society or the Anthroposophy Atlanta Branch. Activities and events are listed for informational purposes and listing does not necessarily represent an endorsement.*



<https://anthroposophyatlanta.org/>

To subscribe to this Newsletter, please email your request to [anthroposophyatlanta@gmail.com](mailto:anthroposophyatlanta@gmail.com)



# Anthroposophy Atlanta

*As a branch of the Anthroposophical Society in America, Anthroposophy Atlanta seeks to nurture the life of anthroposophy in the Atlanta area and in the Southeast. Our branch supports the individual path of self-development and community path of social health and renewal in the light of anthroposophy.*

## ☐ Yes, I would like to be connected with Anthroposophy Atlanta

Please add/keep me on the mailing lists for Anthroposophy Atlanta so I can know about speakers, events, study groups, and other activities in the area

Name: \_\_\_\_\_

Email address: \_\_\_\_\_

Mailing address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

I am: ☐ A member the Anthroposophical Society in America

☐ Not a member of the Society but interested in Branch activities

☐ I am able to support the activities of the Anthroposophy Atlanta with a donation:

☐ \$80

☐ \$40 (suggested)

☐ \$5

☐ I can provide time or materials during the year

Donations can be made by mail, checks payable to **Anthroposophy Atlanta**. Mail c/o 225 E Hancock Street, Decatur, GA 30030

### Areas of Interest:

☐ Education

☐ Music, Eurythmy, Drama, Speech

☐ Medicine

☐ Inner Development

☐ Visual Arts

☐ Youth Initiatives

☐ Agriculture

☐ Math and Astronomy

☐ Literary Arts, Humanities

☐ Natural Sciences

☐ Social Sciences

☐ Other:

Suggestions for Branch activities: